MINUTES

May 18, 2009

The regularly scheduled meeting of the Board of County Commissioners was called to order this 18th day of May, 2009, in meeting room 240 of the Cleveland County Office Building by Chairman Rod Cleveland. Tammy Howard, County Clerk/Secretary, called roll and those present were:

Rod Cleveland, Chairman Rusty Sullivan, Vice-Chairman George Skinner, Member Tammy Howard, Secretary

Others present were: Christine Brannon, David Batton, Joe Lester, David Tinsley, Melinda Duke, Brenda Wakeman, Peggy Laizure, Deborah VanWye, Jennifer Griswold, Doug McKenzie, Dan Cary, Susan Moffat, Bob Wood Tom Shaffer, Terran Manning, Bryan Jenkins and Sandra Longcrier.

Chairman Cleveland began the meeting with the Pledge of Allegiance.

Chairman Cleveland requested in the recent passing of retired County Sheriff F. DeWayne Beggs if everyone to stand and take a moment of silence in his honor.

George Skinner moved, seconded by Rusty Sullivan, to approve the minutes of the Regular Meeting of May 11, 2009.

The vote was: George Skinner, yes; Rod Cleveland, yes; Rusty Sullivan, yes. Motion Carried.

Upon the request of Doug McKenzie, Sheriff's Office, Rod Cleveland moved, seconded by Rusty Sullivan, to accept the bids and award at a later date, County Bid #SHE-1411 – One (1) Year Non-Encumbered Contract to provide an Inmate Telephone System for the Cleveland County Sheriff's Office. This agreement shall be in effect for one (1) year, commencing from the bid award date through and including 12 (twelve) months, with the option to re-new up to three (3) years on an annual basis.

The vote was: Rod Cleveland, yes; Rusty Sullivan, yes; George Skinner, yes. Motion Carried.

The bidders, each with properly executed non-collusion affidavits are listed on the following page:

| American Phone Systems American Systems | C | LEV | ELA] | ND (| COU | NTY | BID | SUI | ИΜА | RY | | |
|--|---|--------------------|--------------------|-----------------------------|-----------------|-------------------|--|--|----------------|--|------------------------------------|-------------------|
| SHE-1411 | | | | | | | | | | | | |
| Def | | | | Conversant Technologies, | Embarq | | Solutions, LLC, | | | Communications | Inc.(Subsidiary of Securus | |
| DATE PENEDE: 5-18-09 | BID: #SHE-1411 | | | | | | | | | | | |
| List of Individual Items | DEPT: SHERIFF'S OFFICE | | | | | | | | | | | |
| List of Individual Items One (1) Year Non-Encumbered Contract One (2) Year Non-Encumbered Contract Ordered Non-Encumber Ordered Non-Encomber Ordered Non-Encumber Ordered Non-Encumber Ordered Non-Encomber Or | DATE OPENED: 5-18-09 | | | | | | | | | | | |
| Conclusion Con | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| Corporate Immate Telephone Service for the | List of Individual Items | | | | | | | | | | | Awarded To: |
| Completion Date: Completion | One (1) Year Non-Encumbered Contract | | | | | | | | | | | Tabled on 5-18-09 |
| This agreement shall be in effect for one (i) year, commencing from the bid wavard date through and including 12 | to provide Inmate Telephone Service for the | | | | | | | | | | | |
| one [1] years, commencing from the bid warrand date through and including 12 | Cleveland County Sheriff's Office. | | | | | | | | | | | |
| med lyear, commencing from the bid ward date through and including 12 months, with the option to re-new up to (3) years on an annual basis. If the contract of the contract o | | | | | | | | | | | | |
| ward date through and including 12 months, with the option to re-new up to 31 years on an annual basis. Bid Price is percentage (%) of commission that will be paid to the Cleveland County Sheriff of Office. Percentage % of Commission: 52% 55% 55% 52% 6alect - 50% 70 years 1 - 54% 70 years 1 | | | | | | | | | | | | |
| months, with the option to re-new up to [3] years on an annual basis. Bid Price is percentage (%) of commission that will be paid to the Cleveland County Sheriff's Office. Percentage % of Commission: 52% 55% 52% Coulect -50% Prepaid -50% Debit -5% Debit -5% Start Date: July 1, 2009 Notice of Award July 1, 2009 Notice of Award Post Contract execution July 1, 2012 The contract execution See attached The contract execution The contract laformation: Contact Information: Title: President Title: President President President President President President Many Medica State Managare Part Managare Fax Number: 337-232-1635 337-232-1635 337-232-1635 The contract with angle of the contract and manager a | | | | | | | | | | | | |
| Signature Sign | award date through and including 12 | | | | | | | | | | | |
| Bild Price is percentage (%) of commission that will be paid to the Cleveland County Sheriff's Office. Cleveland County Sheriff's Office. Cleveland County | months, with the option to re-new up to | | | | | | | | | | | |
| Cleveland Country Sheriff's Office. | (3) years on an annual basis. | | | | | | | | | | | |
| Cleveland Country Sheriff's Office. | Bid Price is percentage (%) of | | | | | | | | | | | |
| Centact Information: Title: President Presid | | | | | | | | | | | | |
| Percentage % of Commission: 52% 55% 52% Collect - 50% 52% Option 1 - 54% 58% 55% Collect Calls - 54% 57% 57% | | | | | | | | | | | | |
| Prepaid of Start Date: July 1, 2009 | | | | | | | | | | | | |
| Prepaid of Start Date: July 1, 2009 | Percentage % of Commission: | 52% | 55% | 52% | Collect - 50% | 52% | Ontion 1 - 54% | 58% | 55% | Collect Calls - 54% | 57% | |
| Start Date: July 1, 2009 July 1, 2012 Completion Date: July 1, 2012 See attached contract execution of contract execution of contract execution of contract execution of contract execution. See attached contract execution of contract execution of contract execution. Contact Information: Contact Information: T.L. Ventroy Telephone Number: 37:232-1635 Telephone Number: 37:232-2360 37:232-2360 37:232-2360 37:232-2360 Debit - 57% At time of full execution of contract execution contract execution. At time of full execution of contract execution of contract execution. Contact Information: T.L. Ventroy Telephone Number: 37:232-2360 37:232-2360 The same of full execution of Award contract execution. At time of full execution of contract execution. Contact Information: Contact Information: T.L. Ventroy Telephone Number: 37:232-2360 37:232-2360 37:232-2360 38:746-1214 79:2-801-3317 79:334-3518 Telephone Number: 37:232-2360 37:232-2360 37:232-2360 38:746-1214 79:2-801-3317 79:334-3518 Telephone Number: 37:345-3518 Tel | | 0270 | 0070 | 0270 | | 0270 | - | 0070 | 0070 | Prepaid Calls - | 0770 | |
| Start Date: July 1, 2009 July 1, 2009 July 1, 2012 As days from contract execution of contract execution execution execution execution execution execution execution executi | | | | | | | - p | | | 33% | | |
| July 1, 2019 Notice of Award Notice of | | | | | | | | | | | C 100 100 | |
| Completion Date: July 1, 2012 Completion Date: Sulph 1, 2012 Completion Date | Start Date: | July 1, 2009 | | Notice of Award | | execution of | | | | at contract award | (Approximate Project Start | |
| Contact Information: | Completion Date: | July 1, 2012 | | contract | | from contract | complete within 45 days of contract | date of contract | within 45 days | 2013 as County | 8/20/09 (Approximate project | |
| Contact Person: T.I. Ventroy Steward Mayfield | Vendor's Exceptions/Statement: | | See attached | | | exceptions to the | takes no | exceptions to Cleveland County Request for an Inmate Telephone System BID Number | None | exceptions with the requirements of this RFP or the proposed contract | See attached | |
| Title: President Preside | Contact Information: | | | | | | | | | | | |
| President Pres | | T.L. Ventroy | Mayfield | | Paul Cooper | Smith | | Curtis A. Brown | Rick Farmer | | | |
| Telephone Number: 337-232-1635 | Title: | President | | | Director | | | President | V.P. Sales | | | |
| Fax Number: 337-222-2260 18-746-1214 97-801-3171 913-534-279 816-279-0738 408-362-2798 800-700-1116 541-889-930 310-954-2118 989-802-0186 Email: therstoylibromatic emulation on color and color on color on color and color and color on color and col | Telephone Number: | 337-232-1635 | | | 913-534-5351 | | | 800-577-5534 | 208-941-1095 | 800-350-1000 Ext | | |
| Email: tentroy@hotmail. com coin.com clions.com coin.com clions.com coin.com coin.co | Fax Number: | 337-232-2260 | 318-746-1214 | 972-801-3171 | 913-534-2799 | 816-279-0738 | 408-362-2798 | 800-700-1116 | 541-889-9630 | | 989-802-0186 | |
| | | tiventroy@hotmail. | smayfield@citytele | jerry.mays@cticorre | paul.n.cooper@e | | | | | tommie.joe@teampc | rgroves@securstec | |
| | NON-COLLUSION AFFIDAVIT: | YES | YES | YES | YES | YES | YES | YES | YES | YES | YES | |

Upon the request of Bryan Jenkins, Rusty Sullivan moved, seconded by George Skinner, to award the bid to Spectrum Corporation, alternate bid, in the amount of \$11,384.00, County Bid #FB-1413 – The purchase and installation of a 2' x 12' Reader Board Sign for the Cleveland County Fairgrounds. Mr. Jenkins stated the alternate bid included a larger board and found to be the overall best bid.

The vote was: Rusty Sullivan, yes; George Skinner, yes; Rod Cleveland, yes. Motion Carried.

Rod Cleveland moved, seconded by Rusty Sullivan, to strike from the agenda the discussion, consideration, and/or action to approve the agreement and payment proposal between the Cleveland County Justice Authority and its Representative, Rees Associates, Inc. for the jail project.

The vote was: George Skinner, yes; Rod Cleveland, yes; Rusty Sullivan, yes. Motion Carried.

George Skinner moved, seconded by Rusty Sullivan, to approve the Lease Agreement between Cleveland County Facilities Authority and Crossroads Youth & Family Services from July 1, 2009 through June 30, 2010 for space leased at 1650 W. Tecumseh Road in the amount of \$1,680.00 per month.

The vote was: Rod Cleveland, yes; Rusty Sullivan, yes; George Skinner, yes. Motion Carried.

George Skinner moved, seconded by Rusty Sullivan, to appoint Eddie Foreman to the Workforce Investment Board.

The vote was: Rusty Sullivan, yes; George Skinner, yes; Rod Cleveland, yes. Motion Carried.

George Skinner moved, seconded by Rusty Sullivan, to approve the request of a 6-month extension of CDBG 07 Grant, Contract #12941. This grant was awarded to Cleveland County for the Rural Water District #1.

The vote was: George Skinner, yes; Rod Cleveland, yes; Rusty Sullivan, yes. Motion Carried.

Rusty Sullivan moved, seconded by George Skinner, to approve the Detention Service Agreement between the Board of County Commissioners of Cleveland County and Muskogee County Regional Juvenile Detention Center for Juvenile Detention Services. The rate will be \$23.27 per day per child from July 1, 2009 through June 30, 2010. The vote was: Rod Cleveland, yes; Rusty Sullivan, yes; George Skinner, yes. Motion Carried.

George Skinner moved, seconded by Rusty Sullivan, to approve the acknowledgement of Public Responsibility, Statement of Inability to provide funding, and verification of Federal Aid Category to the Citizen Pottawatomie Nation for the following District #2 Roads:

- a. 149th between Sunnylane and Pott County Line Road
- b. Luther Road between Robinson and Indian Hills
- c. Newalla Road between Lindsey and Indian Hills
- d. Pott County Line Road between 149th and 164th

The vote was: Rusty Sullivan, yes; George Skinner, yes; Rod Cleveland, yes. Motion Carried.

George Skinner moved, seconded by Rod Cleveland, to approve the submission of a Grant (Justice Assistance Grant) application from Cleveland County Commissioners for the Pictometry Visualization & Planning Tool.

The vote was: George Skinner, yes; Rod Cleveland, yes; Rusty Sullivan, no. Motion Carried.

Rusty Sullivan moved, seconded by George Skinner, to approve the invoice received from Pottawatomie County Public Safety Center for housing inmates for the month of April, 2009 in the amount of \$20,512.00.

The vote was: Rod Cleveland, yes; Rusty Sullivan, yes; George Skinner, yes. Motion Carried.

George Skinner moved, seconded by Rusty Sullivan, to approve the April, 2009 monthly report submitted by Shari Kinney, Health Department.

The vote was: Rusty Sullivan, yes; George Skinner, yes; Rod Cleveland, yes. Motion Carried.

Rusty Sullivan moved, seconded by George Skinner, to approve the following Resolution disposing of equipment:

a. #E222-14 Laser Color Printer
 (The above items are from the OSU Extension Office and being declared surplus to be sold in the County Auction.)

The vote was: George Skinner, yes; Rod Cleveland, yes; Rusty Sullivan, yes. Motion Carried.

George Skinner moved, seconded by Rusty Sullivan, to approve the following Blanket Purchase Orders:

| a. | General Fund | | |
|----|-----------------------|---------------------------------|----------|
| | 09-5590 - SA2 | Southern Tire Mart \$ | 2,000.00 |
| | 09-5603 - FF2 | Xpedx – Oklahoma City | 750.00 |
| | 09-5607 – B2B-300 | Sysco Food Services of Oklahoma | 3,000.00 |
| | 09-5608 – B2B-300 | Ben E. Keith | 2,500.00 |
| | 09-5614 - SA2 | G & R Equipment Company, Inc. | 900.00 |
| | 09-5617 – SM2 | Leon Pierce Body Repairs | 4,847.36 |
| b. | Highway Fund | | |
| | 09-5606 – T2A | Home Depot Credit Services | 750.00 |
| | 09-5611 - T2A | KSM Exchange LLC | 1,000.00 |
| | 09-5612 – T2A | Sears Commercial One | 300.00 |
| | | | |
| c. | Free Fair Fund | | |
| | 09-5573 – SF3 | Randy Albert Painting | 6,350.00 |
| d. | Health Fund | | |
| | 09-5593 - MD2 | Leon's Plumbing Heat & Air | 500.00 |
| e. | Sheriff's Service Fee | Fund | |
| | 09-5562 - CFB2-200 | Accurint, Inc. | 300.00 |
| | 09-5609 – CFB2-500 | Palace Auto Supply, Inc. | 500.00 |
| f. | Youth & Family Cha | rity Juvenile Fund | |
| | 09-5599 – QSQ2 | OfficeMax Contract Inc. | 500.00 |

The vote was: Rod Cleveland, yes; Rusty Sullivan, yes; George Skinner, yes. Motion Carried.

Rusty Sullivan moved, seconded by George Skinner, to approve Certificate of Requesting Officers on Blanket Purchase Order Numbers:

| 09-0145 - SL2 | 09-0086 - T2A | 09-3672 - T2A |
|----------------------|---------------|---------------|
| 09-3263 –SA2 | 09-0087 - T2A | 09-3752 - T2A |
| | 09-0102 - T2A | 09-3753 - T2A |
| 09-0136 – MD2 | 09-0105 - T2A | 09-4051 - T2A |
| | 09-0107 - T2A | 09-4080 - T2A |
| 09-5165 – CFBRE2-300 | 09-0109 - T2A | 09-4298 - T2A |
| | 09-0232 - T2A | 09-4374 - T2A |
| 09-5166 – CFBJ2-300 | 09-0239 - T2A | 09-4420 - T2A |
| | 09-0825 - T2A | 09-4511 - T2A |
| | 09-1201 - T2A | 09-4809 - T2A |
| | 09-2359 - T2A | 09-5045 - T2A |
| | 09-2456 - T2A | 09-5078 - T2A |
| | 09-2688 - T2A | 09-5128 - T2A |

The vote was: Rusty Sullivan, yes; George Skinner, yes; Rod Cleveland, yes. Motion Carried.

George Skinner moved, seconded by Rusty Sullivan, to approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

| FY | 08/09 | | |
|----|-------------------------------|------|-----------|
| a. | General Fund | \$ | 52,179.81 |
| b. | Highway Fund | | 27,563.28 |
| c. | Health Fund | | 4,965.69 |
| d. | Sheriff Service Fee Fund | | 12,065.39 |
| e. | Sheriff Revolving Fund | | 3,636.11 |
| f. | Sheriff Commissary Fund | | 728.79 |
| g. | Sheriff Jail Fund | | 1,239.42 |
| h. | Sheriff Dare Fund | | 85.00 |
| i. | Drug Court Revolving Adult | Fund | 30.00 |
| j. | Treasurer's Certification Fee | | 205.61 |
| k. | Fair Board Fund | | 3,260.44 |

The vote was: George Skinner, yes; Rod Cleveland, yes; Rusty Sullivan, yes. Motion Carried.

(For a complete listing of warrants and original signatures, see warrant registers.)

There being no further business to come before the Board, George Skinner moved, that the meeting be adjourned. Rod Cleveland seconded the motion.

The vote was: Rod Cleveland, yes; Rusty Sullivan, yes; George Skinner, yes. Motion Carried.

(Clerk's note: Agenda was posted on 5-15-09 @ 8:34 a.m.)